

### 2023 LOCAL GROUP PROJECT AWARD - FORM 4

Local Chapter Name: \_\_\_\_\_ Area: \_\_\_\_\_

Report submitted by: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City/St/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

County: \_\_\_\_\_

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Please give a concise description in **no more** than 400 words, of **ONE** community service project your group performs. List the specific types of things your members do for this project. If the project is an ongoing one, **describe changes or improvements that have been made**. It would be ideal if your group project includes the majority of your membership. Continue on the back if needed.

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Group Project—Local Chapter Name \_\_\_\_\_ Area: \_\_\_\_\_

Series of horizontal lines for writing a nomination.

Please send your nomination to your Area Community Service Chairperson by January 31.