

2023 LOCAL COMMUNITY HOURS REPORT – FORM 1

Local: _____ Area: _____

Local Chairperson: _____

Phone: _____ Alt. Phone: _____

Address: _____

City/St/Zip: _____

Email: _____

“YOUTH”hours: _____ Community/“OTHER” _____

TOTAL HOURS: _____

Your Local contact person is:

| | | | | | | |
|---------|---------|--|-----------------------------|----------------|----|-------|
| Area 1 | Cynthia | Streich | 5808 Aberdeen Dr. | South Bend | IN | 46614 |
| | | cynthiastreich@aol.com | | 574-360-1503 | | |
| Area 2 | Barbara | Hrynewycz | 401 N Indiana Avenue | Goshen | IN | 46528 |
| | | barbhryn@gmail.com | | (574) 596-1798 | | |
| Area 3 | Jo Ann | Manes | 929 Rockwell Lane | Dyer | IN | 46311 |
| | | jomanes4bks@sbcglobal.net | | 219-902-6185 | | |
| Area 4 | Ellen | McKenzie | 7158 Walnut Creek Crossing | Avon | IN | 46123 |
| | | drelpm@sbcglobal.net | | 317-272-5151 | | |
| Area 5 | Sally | Durfee | 1911 Crystal Bay E Dr. | Plainfield | IN | 46168 |
| | | sakling@sbcglobal.net | | 317-847-3726 | | |
| Area 6 | Marsha | Richardson | 4501 N Wheeling Ave 10A-102 | Muncie | IN | 47304 |
| | | normalcity@aol.com | | 765-730-6088 | | |
| Area 7 | Eugene | Crabill | 4909 W CR 300 S | Greensburg | IN | 47240 |
| | | gncrabill@gmail.com | | 812-614-1315 | | |
| Area 8 | Keith | Jones | 13967 W CR 500 N | Jasonville | IN | 47438 |
| | | coachjones20@yahoo.com | | 812-847-2476 | | |
| Area 9 | Jo Ann | Manes | 929 Rockwell Lane | Dyer | IN | 46311 |
| | | jomanes4bks@sbcglobal.net | | 219-902-6185 | | |
| Area 10 | Marcia | Hausman | 6042 E SR45 | Greensburg | IN | 47240 |
| | | 812-663-8561 | | | | |

Please send this report to your area Community Service Chairperson by **January 31**.